CHURCH NEWS AND ANNOUNCEMENTS.

OR. M'KITTRICK'S ASSISTANT.

The Reverend George W. King Will

Regin His Work at Once.

The Reverend George W. King, a recent graduate of Auburn Theological Seminary, New York, has been called to the assistant pastorate of First Presbyterian Church, of which the Reverend Doctor W. J. McKittrick is pastor. Mr. King arrived in the city last Tuesday and will enter upon his duties to-morrow.

Mr. King will have special charge of Forest Park Mission, and in addition will fill the pulpit of First Church in the absence of Doctor McKittrick. He is also expected to look after such other detail work as may be assigned him from time to time. Doctor McKittrick will preach his last sermon tomorrow, prior to taking his vacation, which will cover a period of two months. In the interim Mr. King will preach in First Church in the morning and at Forest Park Mission in the evening. Mr. King was ordained by the Presbytery of Syracuse last June.

NEWS OF THE CITY CHURCHES. Evangelist Scudday at Union Mission's Tent.

Evangelist H. G. Scudday of Ohio is assisting in the revival meeting at the Union Mission tent. Eighteenth and Chestnut streets, giving Bible readings each afternoon at 2:30 and preaching at 8 p. m. He will remain in these services until the end of this month. The Reverend E. E. Hendrick, paster of the Cumberland Presbyterian Church in Union City, Tenn., will arrive on August 1 to assist in these meetings until August 16.

The Reverend Chester Birch, evangelist and cornetist, will preach next week at the "Evangel Tent," Blackstone and Ridge avenues. The tent meetings are in special charge of the Reverend Doctor H. Magill and are under the general auspices of the Presbyterians of the city.

The Free Ice Fund Circle of the International Order of King's Daughters and Sons of the city are in great need of help in their work of distributing ice to those in sickness under their charge. They have asked that assistance in donations of ice or money be sent to Miss Edith Childs, treasurer, No. 1219 East Whittier street.

The Reverend Charence F. Swift of Park Avenue Congregational Church of Minne-apolis has been engaged to supply the pal-pit of First Congregational Church during a part of Doctor Patton's vacation. He will preach his first sermon to-morrow

George T. Coxhead, general Y. M. C. Assecretary, has gone to St. Paul. Minn., on official business for the association, and will go to Lake Geneva, Wis., the first of next week to attend the annual meetings of Corporation and Board of the Secretarial Institute and Training School.

The open-air meetings at Washington and Compton Avenue Presbyterian Church are meeting with such success that extra seats will be arranged for the accommodation of those who attend.

YOUNG PEOPLE'S SOCIETIES. Topic, "A Strong Weak Man"-Judges xvi, 20-30.

The topic for conference at the various young people's societies to-morrow evening is "A Strong, Week Man," founded on Judges xvi, 20-30, where are described the closing scenes in the life of Samson.

The scene involved is a pitiable one, and is calculated to arouse lines of thought not easily met or answered. Samson was a child of promise, and a Nazarite from his birth. Two conditions were imposed by the Lord, one that he should never "drink wine or strong drink," and the other that "no razor should come upon his head." Early in his life he was favored with special manifestations of the "Spirit of the Lord," and at such times he was possessed of superhuman strength. History records instances of the display of this strength, and the last one recorded is in the lesson before us.

But Samson had his weak points as well

perhuman strength. History records instances of the display of this strength, and the last one recorded is in the lesson before us.

But Samson had his weak points as well as his strong points, and perhaps his weakest point was in his indiscriminate love for women. One of the first exhibitions recorded was in reference to a woman of Timmath, one of the daughters of the Philistines. When he mentioned this matter to his parents, they remonstrated, saying: "Is there never a daughter among the daughters of thy brethren, or among ail my people, that thou goest to take a wife of the uncircumcised Philistines?" But Samson, like many another young man, pald no attention to his parents' advice nor to the law of the Jewish nation in regard to marriage. So he went on in the new relation, but it brought only sorrow and trouble to him and to israel. The woman proved false to him and his people and betrayed his interests to her own people.

This betrayal was the beginning of the moral and physical downfall of Samson, resulting in the seches of the lesson under consideration. His next step downward was in forming an enangling alliance with another Philistine woman, named Delliah, So anfatulated did he become with this woman that he ultimately revealed to her the secret of his great strength, viz: His compliance with the law of the Nazarite, not drinking wine or any strong drink, nor eating any unclean meat, nor having his head shaved. So, as soon as Delliah had discovered his secret, she cut his locks while he hay asleep, and in the morning the Philistines took Samson prisoner, put out his eyes and carried him away to Gaza, their chief city. This city, and its great temple erected to their god Dagon, were the scene of the events of our lesson. Here they brought Samson, that he might he avenged upon the Philistines for his two eyes. So he bowed himself upon the two great piliars that supported the meantime it is said that Samson's hair became grown, and, as he was in the house of Dagon, be implored the Lord to allow his streng

said that "the dead which he siew at his death were more than they which he siew in his life."

Such is the story of this strange, weird life. What are the lessons? As stated in the topic, we have here the picture of a "strong weak man." or, as it would better be stated, a weak strong man. One of the first lessons, therefore, would seem to be that physical and moral strength are not always commensurate. In point of fact, they appear often in inverse ratio in any given life. This was the case, not only with Sampon, but with Saul, the first King of Israel. He was practically a giant in Israel, being from the shoulders upward taller than any man in all Israel. But he was a pigmy from a moral standpoint, and utterly lacking in all those nobler traits of soul which characterized David, his successor, one who was of medium stature. Even "brawn and brains" are not always, or even usually, commensurate. It is well to give heed to the best physical development possible, but it may be carried to extreme to the neglect of the moral and spiritual, or even mental. Had Samson beer as strong mentally and morally as he was physically, he would not have ended his days in darkness and discrace.

Another lesson is that when a young man

have ended his days in darkness and disgract.

Another lesson is that when a young man or a young woman turns aside from the loving counsel of godly parents and takes his own destiny in his hands, and proceeds upon a basis that ignores the laws of God and man, they are pretty sure to end their days in a prison-house of sin. It is still as true as when the apostle first uttered it, that "the wages of sin is death." "Be not deceived; God is not mocked; for whatsoever a man soweth that shall he also ever a man soweth that shall he also reap." "Wine and women" have been the downfall of the noblest sons of earth, and there is no denying that the "social evil" is undermining society to-day. "Fear God and keep his commandments, for this is the whole duty of man."

SUNDAY CHURCH SERVICES.

The Governor's proclamation in regard to anting and prayer will be extensively observed by the churches. Baptist.

GRAND AVENUE, No. 2709 North Grand; the Reverend Alvin Clason, Pastor-Morning and Reverend Aivin Claron, Pastor—and Mississippi; avening services. LAFAYETTE PARK, Lafayette and Mississippi; the Reverend Doctor T. C. Carleton, Pastor— Morning and evening services. BECOND, Beaumont and Locust; the Reverend Doctor W. W. Boyd, Pastor—Morning and

LL AVENUE, No. 1002 Russell; the Re

erend Frank Horton, Pastor-Morning and evenerend Frank Horton, Pastor-Morning and evening services.

MAPLEWOOD; the Reverend W. L. Marsh, Pastor-Morning and evening rervices.

THIRD, Grand and Washington; the Reverend
W. J. Williamson, Pastor Elect-Morning and
evening services.

JEFFERSON AVENUE, No. 2149 South Jefferson;
the Reverend J. G. Braewell, Pastor-Morning
and evening services.

IMMANUEL. Cates and Goodfellow; the Reverend C. H. Murray, Fastor-11 a. m., "Our Confidence in God"; no evening service.

Catholic.

CATHEDRAL Walnut, between Second and Third; the Reverend Engene Coyle, Pastor-Mass at 6, S and 10:25 a. m.; scepers, 2:35 p. m. ANNUNCIATION, Sixth and La Saile; the Reverend J. J. Head, Pastor-Mass, 6, 8:26 and 10:45 a. m.; vespers, 8:30 p. m. ASSUMPTION, Sidney and Ninth; the Reverend Patrick Dooley, Pastor-Mass, 7:35 and F a. m. HOLY CROSS (German), Church Road, Near Bitner; the Reverend Peter Wigger, Pastor-Mass, 5:25 and 19:26 a. m.; vespers, 2:25 p. m. HOLY GHOST (German), Taylor and Garfield; the Reverend H. Tobe, Pastor-Mass, 6, 8 and 16 a. m.; vespers, 3 p. m. HOLY INNOCENTS, Brannon and Magnolia; the Reverend John White, Pastor-Mass at 8 and 19 a. m.

HOLY INNOCENTS, No. 394 East Grand; the Reverend Patrick M. Tallon, Pastor-Mass at 6, 8, 9 and 19 a. m.; vespers, 7:25 p. m. SACRED HEART, University, Near Twenty-lifth; the Reverend James McCabe, Pastor-Mass, 6:30, 7, 8:36 and 19 a. m.; vespers, 7:25 p. m. Catholic.

Episcopal.

TRINITY, Franklin and Channing; the Reverend William Bardens, Rector-7:30 a.m., holy communion; H a. m. and S p. m., sermon and services.

Services, Br. M. and S. M. Services, St. MATTHEW'S, Wilson, Near Frisco Park; the Reverend C. H. Colline, Rector-11 a. m. and 8 p. m., sermon and services.

CHURCH OF THE GOOD SHEPHERD, No.2333

Salena: the Reverend B. F. Newton, Rector-7:30 a. m., holy communion; 10:15 a. m. and 7:45 p. m., sermon and services.

IMMANUEL. Old Orchard; the Reverend J. M. Northrop, Pastor-11 a. m. and 8 p. m., sermon and services.

Northrep, Pastor-II a. m. and 8 p. m., sermon and services.

ST. THOMAS'S MISSION (Deaf-Mute), Schuyler Memorial Hall; the Reverend J. H. Cloud Rector-II a. m., prayer and sermon in the sign language.

HOLY INNOCENTS', Morgan Ford Road and Tholozan; the Reverend Dector H. E. Bowers, Rector-I a. m., holy communion; 10:55 a. m. and 8 p. m., sermon and services, MISSION OF THE ADVENT, No. 6145 Plymouth; the Reverend Doctor J. R. Winchester, Rector-3 p. m., Sunday school; 8 p. m., sermon and services.

ST. JOHN'S, Hickory and Dolman; the Reverend H. Percy Silver, Rector-II a. m., "The Life After Death."

Methodist. CARONDELET (South), Virginia and Haven the Reverend Thomas Lord, Pastor-Morning

the Reverend Thomas Lord, Pastor-Morning and evening services. CARONDELLET, No. 7100 Virginia; the Reverend H. G. Mais, Pastor-Morning and evening serv-

CENTENARY (South), Sixteenth and Pine; the Reverend Doctor J. H. Young, Pastor-Morning and evening services.

COOK AVENUE (South), Cook and Spring; the Reverend Doctor R. D. Smart, Pastor-Morning and evening services.

FIRST (South), Glasgow and Dayton; the Reverend Doctor J. H. Early, Pastor-Morning and

FRIST (South), Glasgow and Dayton; the Reverend Doctor J. H. Early, Pastor-Morning and evening services.

IMMANUEL (South), McCausiand; the Reverend W. H. LaPrade, Pastor-Morning and evening services.

LaPAYETTE PARK (South), Lafayette and Missouri; the Reverend Doctor C. E. Pattillo, Pastor-Morning and evening services.

LINDELL AVENUE. Newstead and Lindell; the Reverend Doctor Daniel Dorchester, Pastor-II a. m., "Thoughts for Vacation."

MAPLE AVENUE. Belt and Maple: the Rever-

II a. m., "Thoughts for Vacation."
MAPLE AVENUE. Belt and Maple: the Reverend Doctor A. M. Billingsley, Pastor—Morning and evening services.
MARVIN (South), Twelfth and Sidney; the Reverend Clarence Burton, Pastor—Morning and applications and pastor—morning and applications.

MARVIN (South), Twelfth and Sidney; the Reverend Clarence Burton, Pastor-Morning and evening services.

MOUNT AUBURN (South), North Market and Hodiamont; the Reverend J. Stephan, Pastor-Morning and evening services.

MEMORIAL (German), Jefferson and Accomac; the Reverend William Schultz, Pastor-Morning and evening services.

FINNEY MEMORIAL (South), Arcade Hall; the Reverend William Court, Pastor-Morning and evening services.

evening services.

ST. JOHN'S (South), Locust and Ewing; the Reverend Doctor I. S. Hopkins, Pastor—Morning and evening services.

ST. LUKE'S, Potomac and Texas; the Reverend D. C. Dorchester, Pastor—Morning and evening the Reverend Reverend

services.

ST. PAUL'S (South), No. 1913 St. Louis; the Reverend M. T. Haw, Pastor-Morning and evening services.

TOWER GROVE, No. 1117 Kentucky; the Reverend W. A. Brown, Pastor-Morning and evening

services.

CENTRAL (South), Lucas and Garrison; the Reverend Doctor D. C. Hossack, Pastor Elect-11 a. m., the Reverend E. C. Jacka will preach. No evening service.

COTE BRILLIANTE, Marcus and Labadie; the Reverend C. M. Rauch, Pastor-11 a. m., preaching and baptism of infants; 7:45 p. m., 'The Wise Young Man.'

The Wise Young Man."
CURBY MEMORIAL, Utah and Texas; the Reverend Doctor E. D. Walker, Pastor-Morning and evening services.
CHURCH OF THE COVENANT, No. 1760 North Grand; the Reverend T. T. Connor, Pastor-Morning service at 11 a, m.; 7 p. m., C. E. service.

"A Little Gift to God"; last sermon before vacation.

FIRST (U. P.). Newstead and Morgan; the Reverend Charies R. Watson, Pastor—II a. m., service as usual; 7:6 p. m., young people's service, "Sure Anchorage for Soula."

GRAND AVENUE (U. P.). Grand and Forest Park; the Reverend J. W. Ashwood, Pastor—Morning and evening services.

LEFAYETTE PARK, Alblom and Missouri; the Reverend Doctor S. C. Paimer, Pastor—B:30, "Prayer for Rain"; \$ p. m., preaching.

LEFI AVENUE, Prairie and Lee; the Reverend Henry Gardner, Pastor—Borning and evening services.

Henry Gardner, Pastor—Morning and evening services.

LUCAS AVENUE (Cumberland). Lucas and Channing; the Reverend Doctor B. P. Fuller-ton, Fastor—Morning, "The Condition of Pie-vailing Prayer"; 7 p. m., Y. P. S. C. E. serv-ice.

lee:
McCAUSLAND AVENUE, Benton; the Reverend
J. N. Besil, Pastor-Morning, "Immortality";
evening, C. E. echo meeting and address by
J. J. McClelland and others.
MEMORIAL TABERNACLE, Fitteenth and
Carr; the Reverend Doctor H. Magill, PastorMerning and svening services.
MARKHAM MEMORIAL MISSION, Menard and
Julia; the Reverend Charles Steizle, PantorMorning, "The Story of the Flood"; evening,
"The Call of God"; evening service will be held
in the tent.

"The Call of God , evening service with the tent. in the tent.

NORTH, Eleventh and Chambers; the Reverend Doctor A. T. Wolff will preach at il a. m. on "Our Responsibility in Watching for Souls"; \$ p. m., "A Lovable Young Man."

NORTH CABANNE, St. Louis County; the Reverend Howard Smith, Pastor—Il a. m., George T. Coxhead will preach; evening, special C. E.

T. Coxheag will preach; evening, special C. E. services.

OAK HILL, Best and Humphrey; the Reverend S. I. Lindsay, Pastor—II a. m., "The Realm of Prayer"; evening, "Special Lesson From the Old Testament History," the last of the series. RATMOND PLACE (Cumberland), King's highway and Cabanne; the Reverend Taylor Bernard, Pastor—II a. m., "The Call to Fassing and Fayer."

BECOND, Taylor and Westminster; the Reverence

Mass, 5.30, 1, 5.30 and 19 a. m., vespers, 1.30 p. m.

VISITATION, Taylor and Easton; the Reverend E. I. Dempsey, Pastor-Mass, 6, 7:30, 9 and 10:30 a. m., vespers, 8:30 p. in.

HOLY ANGELS: St. Agors and La Salle; the Reverend P. M. Kielty, Pastor-Mass, 6, 7, 8:30 and 10 a. m.; vespers, 3:30 p. m.

HOLY ROSARY, Newstend and Margaretta; the Reverend D. J. Lavery, Pastor-Mass at 6, 7:30 and 8 (children); 10 (sermon), n. m.

IMMACULATE CONCEPTION, Jefferson and Locust; the Reverend G. D. Power, Pastor-Mass, 6, 7:30, 9 and 10:30 a. m.; Sunday school at 3 p. m.

tor-Mass, 5:20 and 10:20 a. m.: Vespers, 2:30 p. m.

LADY OF PERPETUAL SUCCOR (German). Lanton and Twentieth; the Reverend Augustine J. Schulling, Pastor-Mass, 6:36, 8 and 10 a. m.; vespers, 2:30 p. m.

ST. AGATHA'S (German). No. 3239 South Ninth; the Reverend Heary Schrage. Pastor-Mass, 6. 8 and 10 a. m.; vespers, 2:30 p. m.

ST. AGNES'S, Sidney and Salema; the Reverend John T. Tannrath, Pastor-Mass, 6. 7:46, 8.53 and 10:16 a. m.; vespers, 5 p. m.

ST ALDYSIUS'S, Magnolin and January; the Reverend F G Holweck, Pastor-Mass, 7:15, 8:20 and 10 a m.; vespers, 2:30 p. m.

ST. ALPHONSUS'S, Grand and Cook-Mass, 5:15, 6. 7, 8 and 9 n. m.; high mass, 10:30 a. m.; vespers, 7:50 p. m.

ST. ANN'S, Page and Whittier; the Reverend O.

6, 7, 8 and 9 a. m.; high mass, 10:30 a. m.; vestpers, 7:30 p. m.

ST. ANN'S, Page and Whittier; the Reverent O.
J. McDonald, Pastor-Mass, 6, 7:30, 9, 16:30 a.
m.; vespers, 7:30 p. m.

ST. ANTHONY'S (German), Meramec and Compton; the Reverent Francis Albers, PastorMass, 5, 8 and 19 a. m.; vespers 2:30 p. m.

ST. AUGUSTINE'S (German), Liemove and Hebert; the Reverent H. A. Huckestein, PastorMass, 6, 8 and 10 a. m.; vespers, 2:30 p. m.

ST. AUGUSTINE'S (German), Liemove and Hebert; the Reverent George Emmanuel, PastorMass, 2 u. m.; vespers, 2:30 p. m.

ST. ANTHONY'S (Syrlo-Matonite), No. 317 Booth
Third; the Reverent George Emmanuel, PastorMass, 2 u. m.; vespers, 2:30 p. m.

ST. BONHFACE'S (German), Michigan and Schirmer; the Reverent H. Nieters, Pastor-Mass, 5,
8 and 10 a. m.; vespers, 2:30 p. m.

ST. BONHFACE'S (German), Michigan and Schirmer; the Reverent H. Nieters, Pastor-Mass, 5,
8 and 10 a. m.; vespers, 2:30 p. m.

ST. ERINGET'S, Carr and Jefferson; the Reverend Edward Penion, Pastor-Mass, 5:30 to 10:20
a. m.; vespers, 2: p. m.

ST. CASIMIL'S Empth and Mullanday: the Revend Edward Penion, Pastor-Mass, 5:39 to 10:29
a. m.; vespers, 5 p. m.
ST. CASIMIR'S, Eighth and Mullanrhy; the Reverend Raphael F. X. Gmiclinski, Pastor-Mass, 5, 8 and 10 a. m.; vespers, 3 p. m.
ST. COLUMBRILLE'S, Michigan and Davis; the Reverend Francis J. Jones, Pastor-Mass, 6, 8 and 10 a. m.; vespers, 4 p. m.
ST. CRONAN'S, Eoyle and Swan; the Reverend J. F. Foley, Pastor-Mass, 6, 7:30, 9 and 10 a. m.; vespers, 3 p. m.
ST. EDWARD'S, Clara and Meffitt; the Rever-

m.; Vespers, 5 p. m.

ST. EDWARD'S, Clara and Maffitt; the Reverend Edward J. Wynne, Pastor-Mass, 7:30 and 10 a. m.; Vespers, 4 p. m.

ST. ELIZABETH'S (Colored), No. 813 North Fourteenth; the Reverend Michael F. Speich, Pastor-Mass, 7, 8:30 and 9:30 a. m.; Vespers, 8 p. m. \$ p. m.

ST. MATTHEW'S, Kennedy and Sarah; the Reverend Joseph T. Shields, Pastor—Mass, 6, 7.39, 8.30 and 19 a, m.; vespers, 7.30 p. m.

ST. MICHAEL'S, Eleventh and Clinton; the Reverend Michael J. McCabe, Pastor—Moss, 6, 7.30, 9 and 10:30 a. m.; vespers, 7.30 p. m.

ST. NICHOLAS (German), No. 1831 Lucas; the Reverend Joseph A. Schaefer, Pastor—Mass, 6, 8 and 19 a. m.

8 and 10 a. m.
ST. PATRICK'S, Sixth and Biddle; the Reverend Timothy Dempsy, Pastor—Mass, 6, 7:20, 9 and 10 a m.; vespers, 8:20 p. m.
SS. PETER AND PAUL'S (German), Seventh and Allen; the Reverend G. F. Goller Pastor—Mass, 6 a. m.; vespers, 4 p. m.
ST. ROSE'S, Goodfellow and Etzel; the Reverend J. J. McGlynn, Pastor—Mass, 6:30, 8 and 10 a. m. J. J. McGlynn, Pastor-Mass, 6:30, 8 and 10 a.m.
ST. STANISLAUS (Polis), Twentieth and Cass; the Reverend Urban Stanowski, Pastor-Mass, 7:30 and 9:30 a. m.; vessers, 3 p. m.
ST. TERLISA'S, No. 2112 North Grand; the Reverend J. A. Conneily, Pastor-Mass, 5:15, 6:5 and 9:15; high mass, 10:30 a. m.; children's mass, 3 a. m.; children's

6:% and 9:16; mgn mass, 19:39 a. m., chauces a mass, 8 a. m.; benediction, 3 p. m.
ST. THOMAS OF AQUIN'S, lowa and Osage; the Reverend John H. May, D. D. Pastor-Mines, 6, 8 and 19 a. m.; Sunday school, 2:30 p. m.
ST. VINCENT DE PAUL'S (German and Engp. m.

ST. VINCENT DE PAUL'S (German and English). Park and Ninth; the Reverend D. W. Kenrick, C. M.; the Reverend A. H. Asmuth, C. M.; the Reverend P. V. Judge, C. M.; the Reverend S. P. Huber, C. M., Pastors-Mass and sermon, 5:39, 6:30 and 9:35 a. m.; begh mass and sermon, 5:39, 6:30 and 9:45 a. m.; high mass and sermon, 5:39, 6:30 and 9:45 a. m.; high mass and sermon, 5:39, 8:30 p. m.

ST. WENNESLAUS'S (German), No. 3512 Oregon; the Reverend John Nekura, Pastor-Mass, 8 and 10 a. m.; vespers, 3 p. m.

SS. MARY AND JOSEPH'S, Minnesota and Iron; the Reverend Miles W. Tobyn, Pastor-Mass, 8 and 10 a. m.

ST. KEVIN'S, Park and Cardinal; the Reverend Ed J. Shea, Pastor-Mass, 5:30, 7, 8, 9:30 and 10:39 a. m.

ST. MARGARET'S, Russell and Vandeventer-Masses at 7, 9 and 19:30 a. m.; 8 p. m., sermon and tenediction.

ST. ENGELHART'S, Carter and Marcus; the

ST. MARGARET'S, Russell and Vandeventer-Masses at 7, 3 and 10:35 a. m.; 3 p. m., sermon and benediction.

ST. ENGELHART'S, Carter and Marcus; the Reverend Anton Pauck, Pastor-Mass, 8 and 10 a. m.; vespers, 2:35 p. m.

ST. FRANCIS DE SALETS (German), Gravois and Ohio; the Reverend P. J. Loiz, Pastor-Mass, 5:20, 7:45 and 10 s. m.; vespers, 2:35 p. m.

ST. FRANCIS XAVIER'S, Grand and Lindell; the Reverend Henry S. Bronsgeest, S. J.-Mass, 5, 6, 7, 8:35 and 10:35 a. m.; vespers, 7:46 p. m.

ST. HENRY'S, Hickory and California; the Reverend Juhn A. Hoffman, Pastor-Mass, 5:39, 1:30 and 10 a. m.; vespers, 3 p. m.

ST. JAMES'S, Tamm, Opposite Wade; the Reverend E. A. Cassy, Pastor-Mass, 8 and 10 a. m.

ST. JOHN'S, Bixteenth and Chestmut; the Reverend James T. Coffey, Pastor-Mass, 6, 7:29, 9 and 10:35 a. m.; vespers, 8 p. m.

ST. JOHN'S OF NEPOMUK (Bohemian), Soniard and Eleventh; the Reverend Joseph Hessoun, Pastor-Mass, 8 and 10 a. m.; vespers, 8 p. m.

ST. JOSEPH'S (German), Eleventh and Biddie; the Reverend J. Francis Valazza, S. J.-Miss, 6, 3 and 10 a. m.; Sunday school at 2 p. m.; benediction at 3 p. m.

ST. LAWRENCE O'TOOLE'S, Fourteenth and O'Fallon; the Reverend M. S. Brennan, Pastor-Mass, 5:30, 7, 8, 3:15 and 10:20 a. m.; vespers 3:30 p. m.

ST. LEO'S, Mullambly and Twenty-third the

TOWER GROVE, No. 1117 Kentucky; the Reverend W. A. Brown, Pastor—Morning and evening services.

TRINITY, Tenth and North Market; the Reverend C. R. Carlos, Pastor—Morning, "Job, xxi 15" evening, open air evangelistic meeting.

TYLER PLACE (South), Tower Grove and McRee; the Reverend A. S. Coker, Pastor—Morning. "His Name Shall Be the Word of God"; evening, "The Sheep and the Shepherd."

UNION, Lucas and Garrison: the Reverend Doctor N. Luccock, Pastor—Morning, "Prayer"; evening, "The Feast of Life."

WAGONER PLACE (South), the Reverend T. E. Sharp, Pastor—Morning and evening services.

JENNINGS; the Reverend W. S. Bundy, Pastor—II a. m., "Teaching the Disciples to Pray."

KIRKWOOD (South); the Reverend J. R. A. Vaughan, Pastor—Morning, "Elijah's Prayer—Drought and Rain"; evening, union service, praying for rain.

FERGUSON (South); the Reverend Olin Boggess, Pastor—Morning and evening services.

PRY MEMORIAL, Clifton Heights; the Reverend H. L. Steves, Pastor—Morning and evening services.

BOWMAN, Twentieth and Obear; the Reverend Joel A. Barker, Pastor—II a. m., "Providence and Prayer; or, Can We Regulate the Weather by Prayer."

BADEN, No. 835 North Broadway; the Reverend W. S. Bundy, Pastor—8 p. m., service will have special reference to the Governor's proclammation. 3:30 p. m. ST. LEO'S, Mullamphy and Twenty-third: the Reverend J. J. Harty, Pastor-Mass, 5:20, 7, 8:30, for children; 8, 10:20, with sermon; evening service, collaboring of resary, sermon and benediction. benediction.

T. LiboRius's (German), North Market and Hogan; the Reverend G. A. Reis, Pastor-Mass. BRANK MEMORIAL (South), Aubert and Page; the Reverend Doctor B. H. Charles, Pastor-Morning and evening services. CARONDELET, No. 6318 Michigan; the Rever-end J. H. Gauss, Pastor-Morning and evening services.

 ET. LIBORIUS'S (German), North Market and Hogan; the Reverend G. A. Reis, Paster-Mass, 6, 8 and 10 a. m.; vespera, 2:39 p. m.
 ST. LOUIS CATHEDRAL CHAPEL, Newtead and Maryland; the Reverend P. F. O'Reilly, Pastor-Mass, 6, 7:29 and 19:39 a. m.; vespers, 4 Pastor-Mass, 6, 7:29 and 19:30 a. m.; vespers, 4 p. m.

ET. MALACHY'S, Clark and Ewing; the Reverend Charles Ziegler, Paster-Mass, 5:30, 5:39 and 19:30 a. m.; vespers, 7:29 p. m.

ET. MARK'S EVANGELIST, Page and Academy; the Reverend Peter J. O'Rourke, Pastor-Mass, 6:30, 7:45, 9 and 10:30 a. m.

ET. MARY'S (German), Third and Gratlot; the Reverend W. Faeber, Pastor-Mass, 5, 8 and 19 a. m.; Sunday school at 2 p. m.; benediction at 3 p. m.

Christian. FIRST, No. 3126 Locust—The Reverend John L. Brant of Valparaiso, Ind., will preach both morning and evening.
SECOND, Eleventh and Tyler; W. Daviess Pittman, Minister—Morning, 10:29, service combining the church and school; address by Irving McGowan; 8 p. m., W. Daviess Pittman will speak. speak.
CENTRAL, Finney near Grand; James McAllister, Paster-Morning services as usual; no lister, Pastor-Morning services as usual; no evening services.
FOURTH, No. 1201 Penrose; E. T. McFarland, Pastor-Morning and evening services.
FIFTH, No. 221 South Seventh; J. F. Quisenberry, Pastor-Morning and evening services.
COMPTON HEIGHTB, St. Vincent and California; J. N. Crutcher, Pastor-il a. m., "A Lesson From Nature"; J. p. m., "The Stamp of Sin." Sin."

NOUNT CABANNE, King's Highway and Morgan; Frank G. Tyrrell, Pastor—II a. m. W. Daviess Pittman will speak; 8 p. m. "A Symposium on Christian Endeavor." with reversi short speeches; this service to be held on the Daviess Pittman will speak; 8 p. m., "A Symposium on Christian Endeavor," with reveral short speeches; this service to be held on the church lawn, weather permitting.

BEULAH, Marcus and Hammett; W. A. Moore, Pastor-Mording and evening services.

WEST END, Hamilton and Pismouth; O. A. Barthelomew, Pastor-II a. m., O. A. Barthelomew will preach; 8 p. m., Paul H. Castle of Illinois will preach; of Illinois will preach; 5 p. m., O. A. Barthelomew will preach; D. A. Barthelomew will preach; S. p. m., O. A. Barthelomew will preach; S. p. m., O. A. Barthelomew will preach; S. p. m., D. A. Barthelomew will preach; S. p. m., O. A. Barthelomew will prea ister—Morning and evening services.

Congregational.

OMPTON HILL Compton and Lafayette; the
Reverend W. W. Newell, Pastor—Morning and

Reverend W. W. Newell, Pastor—Morning and evening services.

FIRST, Delmar, Near Grand: the Reverend Doc-tor C. H. Patton, Pastor—II a. m., the Rever-end Clarence F. Swift of Minneapolis, Minn., will preach. No evening service.

FOUNTAIN PARK, Aubert and Fountain: the Reverend J. C. Cromer, Pastor—II a. m., "God's Treasures"; 8 p. m., "What Must I Do to Be Saved?" VDE PARK, Bremen and Blair; the Reveren

THE REV. FREDERICK W. TAYLOR. Ark."

PILGRIM, Washington and Ewing: the Reverend
Doctor M. Burnham, Pastor—the Reverend
Howard S. MacAyeai will preach; il a. m.,
"The New Commandment"; \$ p. m., "The Virtues of Youth."

NION NO 183 North Tenth; the Reverend
S. T. McKinney, Pastor—Morning and evening
services. THE NEW BISHOP OF QUINCY. services.

OLD ORCHARD: the Reverend Harry Blunt,
Pastor-Morning and evening services.

WESSTER GROVES: the Reverend C. L. Klors,
Fastor-the Reverend Doctor W. H. Bates, retiring pastor of the Presbyterian Church, well
preach on "The Book of Genesis" at morning



THE REVEREND FREDERICK W. TAYLOR, Pastor of St. Paul's Pro-Cathedral at Springfield, Ill. He will be consecrated Bishop of Quincy, Ill., in St. John's Cathedral August 6.

Springfield, Ill ...July 18 .- The Reverend Springfield, Ill "July 18.—The Reverend Frederick W. Taylor, pastor of St. Paul's Pro-Cathedral in this city, will be consecrated Birth, of Quincy in St. John's Cathedral at Quincy, Ill., on August 6 next. Mr. Taylor was born in Toledo, O., January 11, 1853. He was graduated from Western Reserve College, now Adelbert Col. Western Reserve College, now Adelbert Colrege of Western Reserve University, in 1873, and from the General Theological Seminary in 1876. In July of the same year he was ordained dencen by G. T. Bedeil, and was attached to Grace Church, Cleveland, until October, when he went abroad for seven months. Returning from Europe, he

seven months. Returning from Europe, he took charge of Willoughby, Geneva and Unionville, three missions near Cleveland, where he had resided since 1851.

In September, 1877, Doctor Taylor became associated with the present Bishop of Los Angeles in mission work at Highland and Clintondale, in Ulster County, New York, and on September 30, 1577, was ordained priest by Bishop Horatio Potter in the Church of the Transfiguration, New York City. Upon Bishop Seymour's consecra-tion as first Bishop of Springfield, June 11, 1878, the young priest offered himself for work in that diocese and was sent by the

Bishop to Danville, Iil., where he remained eight years as rector of Holy Trinity Parish. In the summer of 1886 he was nominated by the Bishop to the vacant rectorship of St. Paul's Parish in this city and accepted the call of the vestry. He has remained in charge of the local parish to the present time.
In the work of the diocese the archdeaco

has taken a prominent part since the first. He was early appointed an examining chaplain, was elected a deputy to the general convention of 1883 and has been relected and sat in every convention since that one. He also has been a member of the Committee on Canons at the last three conventions. conventions. He has been a delegate to the provincial synod of Illinois ever since it was organized; has been a member of the standing committee of Springfield, and its secretary for several years; chaplain of St. Agatha's school and of the Orphanage of the Holy Child, Springfield. In 1830 he was appointed Archdeacon of Springfield. In 1895, at the request of Bishop McLaren, then dean of the Western Theological Seminary, Chicago, Doctor Taylor accepted the appointment as instructor in church polity and canon law in that institution, which

The clouds carried their contents away to distant parts. Simultaneously the earth fountains that had poured forth their con-tents were stopped. The waters were as-

RESTED-For six months and ten days

Doctor S. J. Niccolis, L.L. D., Pastor-Morning, the Reverend Doctor W. R. King will preach on "The Gallean Crisis"; evening, young people's service.

TYLER FLACE, Flad and Spring; the Reverend D. R. Leland, Pastor-10;45 a. m., "Christ Cleansing the Temple"; 8 p. m., "Rain at Last."

WAFHINGTON AND COMPTON AVENUE; the Reverend Doctor Frank W. Sneed, Pastor-The clouds carried their contents away to AFRING
ACTION

COMPTON HILL MISSION, No. 315 La Salle; the Reverend F. O. Semians, Pastor—Morning and evening services.
CLIFTON HEIGHTS; the Reverand E. G. Brown, Pastor—II a. m., "The Added Things"; 3 p. m., "A Prophet's Transient Gladness."
FERGUSON; the Reverend E. V. P. Yeaman, Pestor—II a. m., service as usual; no evening service during July and August.
ROCK HILL; the Reverend W. R. Smith, Pastor—Morning and evening services.
KIRKWODD; the Reverend Doctor H. C. Evans, Pastor—Morning and evening services.
KIRKWOOD; the Reverend Doctor H. C. Evans, Pastor—Morning and evening services.
FOREST PARK MISSION, No. 449 Manchester; the Reverend George W. King, assistant pastor of First Church, will preach at 8 p. m., English Lutheran.

ST. MARK'S, Cardinal and Bell; the Reverend Doctor M. Rhodes, Pastor—Morning, preaching by the Reverend Doctor George A. Bowers.
MOUNT CALVARY, No. 1697, Euclid: the Reverend E. T. Coyner, Pastor—10:30 a. m., "I Have Compassion on the People"; 5 p. m., "Where is Their God?"

Reformed.

MAPLE AVENUE, Maple and Clarendon; the Reverend J. C. Horning, Pastor—Morning, "The Spirit of Reverence"; evening, anniverancy of Woman's Missionary and Ald Society.
BALEM (German); the Reverend W. F. Horstmeler, Pastor—Morning and afternoon services as usual.

Other Churches.
UNION MISSION, No. 1435 Franklin; the Bev-

Other Churches.

Other Churches.

UNION MISSION, No. 1423 Frankiin; the Reverend M. B. Gott, Pastor—9:20 a. m., praise service: 11 a. m. and 8 p. m., preaching; 2:20 p. m., Sunday school; all other services as usual.

ST. LOUIS CITY MISSION, No. 1552 South Broadway; the Reverend M. F. Murphy, Superintendent—2:30 p. m., Sunday school; 8 p. m., preaching and evangelistic services.

CHURCH OF GOD, No. 2929 Montgomery; the Reverend H. H. Spiher, Pastor—10:30 a. m., "Bringing in the Tithes"; 8 p. m., "The Man Christ Jesus."

NIEDRINGHAUS MISSION, Seventh and Cass; Mrs. M. Woodward Harris, Superintendent—3 p. m., Sunday school; 8 p. m., preaching.

FIRST CHURCH OF CHRIST SCIENTIST, No. 2729 Pine street; services at 10:15 a. m. and 8 p. m.

CHURCH OF SPIRITUAL UNITY, No. 511 Van. 2129 Pine street; services at 10:45 a. m. and 8 p. m. CHURCH OF SPIRITUAL UNITY. No. 511 Vandewsnter; the Reverend W. F. Peck, Pastor—2:30 p. m., lyceum. "Truth."

THE TEMPLE, Beaumont and Locuet; the Reverend C. L. and Mrs. Magee Hall, Pastors—3 p. m. and 8 p. m., seamon and services.

EVANGELICAL Hamilton and Bartmar; the Reverend Paul Pfeiffer Pastor—10:30 a. m., "Twofold Service and Wages"; evening, young people's service.

ST. LOUIS PROGRESSIVE UNION, No. 2004 Lucas; Mrs. Schall, Leader; Mrs. Lee, Assistant-Services as usual.

CHRISTIAN AND MISSIONARY ALLIANCE, No. 2719 Morgan—3 p. m., services as usual.

ROCK CHURCH, Glasgow and Dixon; Elder Arthur Alen, Pastor—Services at 11 a. m. and 8 p. m. p. m.

OAK HILL, Humphrey and Morgan Ford: Elder
T. J. Elliott, Pastor—8 p. m., preaching.
NO. 571 MANCHESTER—2:30 p. m., prayer service; 7:30 p. m., preaching. COOK AVENUE (South), Cook and Sarah; the Reverend Doctor M. G. Gorin, Pastor-Morning and evening services, GRACE, Ridge and Blackstone; the Reverend E. C. Jacka, Pastor-The Reverend Charles Evans will preach morning and evening.

GRAND AVENUE (South), Grand and Washington; the Reverend Doctor J. F. Cannon, Pastor-Morning and evening services.

FIRST, Washington and Sarah; the Reverend Doctor W. J. McKlitrick, Pastor-II a. m., "A lattle Gilt to God"; last sermon before vacation.

THE SUNDAY-SCHOOL LESSON.

Prepared for The Republic by J. E. Gilbert, D. D., Secretary of American Society of Religious Education.) CONTEXT—The brief outline of antediluvian times given in Genesis was intended to show the consequences of sin. Expelled from Eden, Adam beheld for a thousand from Eden, Adam beheld for a thousand years his iniquity as it appeared in his posterity. (Ex. xx, 5.) Abel, one of his sons, who worshiped God with an acceptable sacrifice, was slain by his brother, who fied to another land and raised up children of corrupt lives. As the centuries passed this evil race filled the earth with violence and blood until the mercy and patience of God were exhausted. (Gen. vi, 5.) And yet the world was not wholly given to wickedness. Seth, born after Abel's death, became the father of a righteous people, called the sons of God (Gen. vi, 2), whose successive generations preserved the primitive faith and covenant. The Almighty at last resolved upon extreme measures—to destroy the wicked and to repeople the earth by one man and his sons, who found favor with him. Noah built an ark by divine direction, gathered into it his household with one pair of every living thing. The rest of the world perished. The subsidence of the waters and Noah's return to land form our lesson to-day. waters and Noah's return to land form our lesson to-day.

ASUAGED (Verses 1, 2, 3)—Whether the flood was general or local, a point about which there has been much conjecture, is immaterial—it certainly covered the inhabited portion of the globe, which might then have been a small area in Western Asia. The firk that floated on the deep contained a precious cargo, all that had been saved out of the general rulp. God does not forget his covenant (Ex. II. M), and he will fulfill his promise made to this patriarch in whom centers the hope of the fature. (Gen.

fountains that had poured forth their contents were stopped. The waters were assunged.

RESTED—For six months and ten days Noah had been in the ark. For forty days the rain had descended, gradually bearing the great vessel from its moorings. For one hundred and fifty days it had been on the watery expanse, no other object visible to human eyes. Sufficient time had elapsed for one of our modern steamships to make twenty trips across the Atlantic. All this time eight souls were at the mercy of the elements, in a craft that would not now be regarded seaworthy, managed by men who knew nothing of navigation. There must have been some misgivings in the mind of the ma of faith. Weary with his confinement he may have wondered what his fate would be. But every such trial must have thrown him back upon the promise which had induced him to make the vovage from the old world to the new. At length the ark rested on a peak of Ararat, one of the mountains of Armenia.

OPENED (Verses 6 to 9)—The situation was still one of extreme peril. Fear may well have filled the stoutest heart. There is no evidence, however, that any supernatural measure was employed to relieve the suspense of the imprisoned family. They needed to learn lessons in the school of faith, in which the time element was important. (Lam. iii, 25.) Forty days more of walting passed. How shall Noah inform himself of conditions in the outside world? He had no glass by which the eye might reach distant places to discover land. He might not himself go forth to explore. A place had been prepared in the roof by divine direction (Gen. vi, 16), probably to admit air and light, and possibly to take observation of the heavens, furnishing an upward and not a sidewise or eastward view. This was opened, and a dove, the most gentle of all birds (Luke Ili, 22), was thrust into the outer air, to go forth and bring word again. But the beautiful messenger found no place to rest and soon returned.

PLUCKED (Verses 10, 11, 13)—Noah was still left to his own judgment and resources to but she returned not, having found conditions for her support.

DRIED (Verses 13 and 14)—The flight of the dove was enough to convince Noah that the work of restoring the world for its inhabitants had begun. Her passage from place to place, at intervals resting on the branches of shrubs, was an emblem of the peace which God intended to spread over the valleys and hillsides, when they appeared. (Gen. ix. 11.) So the Holy Spirit brooded over the ancient chaos. (Gen. i. 2.) It takes a long time for submerged ground to be fit for the foot of man. And therefore Noah waited long until the elements had perfected the conditions. Days lengthened into weeks and weeks into months. It was not until God's chosen servant had reached the 601st year of his life that the earth was dried. And then he waited another month, probably to complete all arrangements. Thus a whole year elapsed (Gen. vil. 11) after his entrance. The sun in his movements had returned to the same place in the heavens, when nature was ready to receive the postdiluvian man.

RETIRED (Verses 15 to 19)—The exodus from the ark was a formal and deliberate matter. He went in at the command of God, did not go out until directed by the same divine voke. (Gen. vil. 1) Poets and artists have endeavored to convey to us some conception of that imposing event. Without doubt a procession was formed. The Scripture may be taken as furnishing the order observed therein. First came Noah and his wife, then shem and his wife. He water having had no place in the ark. The new lord of the new earth comes forth with his kindred. The beasts who have been so long dependent upon him, who now begin with him a new ern, must have learned that he was their rightful master. (Gen. i, 23.) That was the day of new beginnings, when God and man and animal were united, when perfect peace spreads over all the earth.

WORSHIPED (Verses 20 to 20 Bach an occasion would move even the lasest painer to the time when God's first word case to him Noah Saved in the Ark (Gen. VIII 1-22).

(Gen. vi. 13), recalling what had transpired in the intervening months, beholding about him an uninhabited earth, looking forward to the promises and their fulfillment (Gen. vi. 13), Noah and his household resolved to begin their new career by acts of gratitud, and worship to God, who had preserved them alive and shown to them his great mercy and power. They builded an altar. Preserving the forms which had been handed down from the earliest times and consenting to the faith in which Abel died, they carried over into the future what had been the most precious in the old days, those sacrifices which typified the great sacrifice to be made on Calvary. (Rev. xill. 8.) Of every clean beast and of every clean for a beast and of every clean for a beast and of every clean house the heart of God, who pledged his mercy to the race that should spring from those eight souls.

REFLENTIONS—1. It has been thought that the deluge, the greatest epoch of primitive time, made a turning point in the physical conditions of humanity. There is supposed to have been a change in the atmosphere. Paradisalcal harmony of the earth had departed at an earlier day. There comes in now a more constant order. The relations with the animal kingdom were greatly affected, and man's life was shortened. 2. There are stronger indications that the flood wrought great change in the satisfactory of this great catastrophe was carried in various forms by all the migrating peoples to their new homes, becoming a perpetual reminder of God. The worship introduced by Noah was also extended world wide. His faith was the seed corn

MORE STREET CAR ACCIDENTS.

Mother and Babe Injured - Telegraph Pole Demolished.

While boarding an eastbound Page avenue car, at Finney and Pendelton avenues, with her 4-months-'oid baby in her arms, Mrs. Fred Gerke of No. 324 Olive street was thrown to the street by the action of the mortorman in starting the car before she had reached the platform. She was painfully bruised about the face, and the baby received a scalp wound. Fred Gerke, her husband, who had preceded her on the car with two ther children, assisted her to her feet and took her to the office of Doctor A. V. L. Brokaw at No. 614 North Compton avenue, where their injuries were dressed and pronounced not serious.

A southbound Seventh street car, runing at a high rate of speed, jumped the track in front of No. 1962 South Seventh street yesterday morning and crashed into a large telephone pole, splintering it at the top and base. While boarding an eastbound Page avenue

The car came to a sudden stop and all the

The car came to a sudden stop and all the passengers were given a good shaking up, but none were injured. Motorman Henry Dorlout and Conductor Charles Holt also escaped injury. Witnesses to the accident say the car struck the pole with great force. If it had not been for the pole the car would have crashed into a row of frams dwellings.

Policeman Skipp of the Seventh District was thrown to the pavement while attempting to board a moving northbound Vandeventer avenue car at the Laclede avenue crossing yesterday morning. He was severely hurt, and went to the office of Doctor J. C. Nidelet of No. 3007 Easton avenue, where it was found that the ligaments in his left shoulder were sprained. He also sustained bruises about the head and face. Doctor Nidelet said he would not be able to walk his beat for several days.

An eastbound Olive street car ran into a buggy driven by Michael Murphy of No. 2219 Hickory street, in front of No. 3965 Olive street, yesterday morning. The buggy was upset and Murphy pitched into the street. He was attended by Doctor Raymond of No. 3962 Olive street. It was found that his injuries consisted of a scalp wound, a bruise on the left hip and a fracture of a rib on the left side. When he had been revived he was taken to his home in an ambulance, Murphy is 69 years old, and on account of his age his injuries are considered serious.

bulance. Murphy is 90 years old, and on account of his age his injuries are considired serious.

Frightened by a ball of fire that followed the breaking of a trolley wire, Mrs. Josephine Finkhon, a passenger on an eastbound Page avenue car, yesterday afternoon, jumped from the car while in motion and was seriously injured. Her right arm and shoulder were wrenched, and she suffered internal injuries. She was attended by Doctor Brokaw and removed to her home, No. 1601 Belt avenue. The accident occurred on Finney avenue, near Newstead avenue.

An Easton avenue car yesterday afternoon collided with a rock wagon driven by John Baker, at the corner of Easton and Marcus avenues. The driver was thrown to the ground and injured on the hips and legs. He was removed to his home, No. 4848 Alsace avenue.

Louis Doolley of No. 4222 Easton avenue was struck by a Chouteau avenue car at

was struck by a Chouteau avenue car at Newstead avenue yesterday afternoon and his face was cut and bruised.

An eastbound Market street car at noon struck a horse belonging to August Wolf of No. 3002 Prairie avenue, at No. 3822 Manchester avenue. The animal afterwards was shot and killed by a policeman.

Near the corner of Sixth and Biddle streets yesterday morning, a Lee avenue car struck a wagon owned by Joseph Silverstein of No. 1216 North Eighth street. The wagon was wrecked.

POLITICAL FETE DAY.

Duke of Marlborough Proposes a Political Innovation.

ough is about to appear in a new role. There will occur at Blenheim Palace, the Duke's seat. Woodstock, Oxford, August 10, one of the largest political demonstrations of recent times. Its object is to celebrate the third Unionist victory in the elections. Three thousand delegates from the Con-servative and Liberal Unionist associations throughout the country will be present, while the gathering will number in all about 7,000. Mr. Balfour and Mr. Chamberlain will make addresses, and the Duke of Marlborough will preside.

The Duchess of Mariborough will entertain this great throng at luncheon in a huge tent, especially erected upon the historic grounds. All the Unionist members of the House of Commons have been invited. The palace will be opened for public

Heroic Boy Tries to Save Girl, and Both Perish.

REPUBLIC SPECIAL.

Carthage, Mo., July 19.—Two 12-year-old children were drowned here in Spring River this morning. Each day they were accustomed to bathe there. To-day three girls, named Ella and Esther Orr, and Della Dreamer, went in and were urged by a negro boy to go into deep water, being

negro boy to go into deep water, being told it was safe.

Carl Johnson, a boy, sat on the bank 100 feet away and heard Della Dreamer acream and saw her sink. He was a good swimmer and jumped in and was heroically struggling to save her, when the girl clung to his neck and they both went down and were drowned before help could be obtained. Johnson was a son of the engineer at the Waterworks Station, and had been reared near the water. The Dreamer girl's father is an employe of the Frisco Railway.

way.

The negro boy who told the girls there was no danger is not known, but as they had seen the boy seining for fish they supposed it was safe.

COOKS FOR THE ENCAMPMENT. Wants of the Soldier Boys Will Be

Well Supplied.

Twenty-two cooks with a baggage car full of cooking stensils, departed last night for Nevada, Mo., where they will minister to the wants of the First Regiment, N. G. M., during the encampment at Nevada next week. A month ago Colonel Binchir let it be known among the fraternity of negro cooks that there were jobs to be had for the encampment. Bince that time half the colored cooks in the city applied for positions. The pick of there was taken.

The main body of the regiment will leave to-night at 8 p. m. by special twain. The latter will consist of ten conches a Pullman sleeper and a baggage car. It will arrive at Nevada early to-morrow marning.

TOMB OF JEFFERSON.

Members of Jefferson Club to Visit Burial Place of the Sage

At a meeting of the Board of Directors of the Jefferson Club Thursday night the outline of a plan for a pligrimage of the members of that organization to the tomb of Thomas Jefferson at Monticello, Va., was submitted and approved by the unanim vote of the board. The pilgrims, more than 500, will leave St. Louis in the early part of December. They will first visit Jefferson's tomb, then proceed to Washington and pay their respects to the Missouri delegation in Congress. The pilgrims will be carried from St. Louis in a special train. They will carry with them a large slab of pure Missouri onyx to lay over the grave of the great founder of the Democratic party. On this will be carved a legend commemorating the pilgrimage and setting forth the great es-teem and respect in which the pilgrims hold

Thomas Jefferson and his principles.

A special train will carry the pilgrims to Charlottesville, Va., which is the nearest railway station to Monticello. The special will consist of sufficient sleepers to comfortably carry the party and a commissary

car.

Besides the members of the Jefferson Club who will make the pilgrimage prominent Democratic statesmen from all over the country will be invited to join the party. Governor Dockery has been invited, and has signified his intention of joining the ranks of the pilgrims. Governor Beckham of Kentucky has also been invited, and probably will join the pilgrims at Cincinnati. The Governor of Virginia will be present at the ceremonies attending the laying of the monumental slab. Unified States Senator John W. Daniel of Virginia has been asked to act as orator of the occasion.

casion.

The special train will convey the pilgrims to Charlottesville, from which place they will march in procession to Monticello, a half mile away. A wagon with teams will be in waiting to haul the onyx slab to the resting place of President Jefferson.

In the City.

VISITING OIL MAGNATES-W. C. Tyrrell and Dewey Heywood of the Heywood Oil Company of Beaumont, Tex., are in the city, the guests of David Rosick, Mr. Tyrrell's brother-in-law.

ACCUSED OF THEFT-Willetta Mac Johnson, a negress, is locked up at the Four Courts, charged with stealing a dia-mond ring and household goods from the rooming-house of Mrs. Emma Dallas, No. 3016 Locust street, where she was employed as a servant.

SEEKS CUSTODY OF CHILD-Mildred C. Woods, in her suit for divorce, filed yesterday, against William P. Woods, to whom she was married January 25, 1899, asks for the custody of her 8-year-old stepson. She charges her husband with drunkenness, and says they separated last Wednesday.

MOTORMAN SCHULTE ACQUITTED—Jacob Schulte, the St. Louis Transt: Company motorman who was in charge of a car which ran down and killed 4-year-old Pearl Rapp on June 19, was acquitted of the charge of manslaughter at his preliminary hearing in the Court of Criminal Correction yesterday morning. The Court held that the killing of the child was unavaidable.

SPECIAL OFFICER HURT-Special Officer William Hageman of the Central Police District is laid up at his home, No. 332 North Twenty-fifty street, with a serious wound of the left hand. While polishing his revolver with his handkerchief Thursday the weapon was accidentally discharged in his left hand. The two middle fingers were so badly shattered that amputation will be necessary. Doctor Pierce of No. 4624 North Grand avenue is attending him.

HUMANE SOCIETY REPORT - The weekly report of the Humane Society of Missouri is as follows: Beating or whipping, 4; overloading, 3; driving when sailed or lame, 2; depriving of necessary food or shelter, 5; general cruelty, 8; abandoning animals to die, 3; warned, 5; cases reported at office, 2; remedied without prosecution, 18; not found, 2; prosecuted, 2; convicted, 2; animals taken from work, 19; animals killed, being unfit for further use, 9; complaints regarding children, 3; number of children involved, 14.

WARRANT CHARGES MANSLAUGHT. WARRANT CHARGES MANSLAUGHT-ER—A warrant charging mansaughter in the fourth degree was issued yesterday against Edward Johns, the dogcatcher, who is charged with the killing of Henry Rich-ter. Johns and Richter became involved over a dog which was captured by the dog-catchers at Brodway and Howard street on the morning of July 3, and Johns knocked Richter down. He sustained a con-cussion of the skull, from which ae died several days afterwards, Johns declares he acted in self-defense.

he acted in self-defense.

INJURED IN RUNAWAY—John Hertwig, a butcher, living at No. 1422 Salisbury street, was driving in a wagon east on Salisbury street, near Broadway, yesterday morning, when his horse became frightened and ran away. It ran into the Knapp-Stout Lumber Company's yards and collided with a lumber pile at the foot of Salisbury street, upsetting the wagon and throwing Hertwig to the ground. He alighted on his head, sustaining a concussion of the brain and lacerations of the right hand. He was picked up and taken in a patrol wagon to the North End Dispensary, where Double Scharff dressed his injuries and sent him to his home in an ambulance. His condition is serious. The wagon was not injured.

vited. The palace will be opened for public inspection, and, in fact, Blenheim will be en fete as it has not been for many years.

The Duke of Mariborough is not going to the United States and has not the faintest idea of succeeding Lord Minto as Governor General of Canada; he characterized both reports as utterly unfounded.

TWO CHILDREN DROWN.

BEPTUAGENARIANS INJURED Chas.

O'Neill, who says he lives at Third and Carr streets, and Patrick Carmody of No.

Carr streets, and Patrick Carmody of No.

Carr streets, and Patrick Carmody of No.

Streets, and Patrick SEPTUAGENARIANS INJURED-Che

FINAL DIVIDEND IS PAID.

Creditors of Fifth National Bank Receive Last Payment.

Receive Last Payment.

Yesterday morning at the office of the Noel-Young Bond and Stock Company the depositors and creditors of the defunct Firth National Bank received their final dividend-six-tenths of 1 per cent of their original claims, from former Governor Last V. Stephens, receiver for the institution.

The checks were drawn on the Assistant United States Treasurer at New York, and were signed by T. P. Kane, Deputy United States Comptroller.

Yesterday's dividend makes a total of St. per cent of the original claims paid to depositors. When the bank failed many predicted that depositors would not go more than 23 per cent.

All the depositors appeared satisfied with the manner in which the affairs of the bank had been handled. On the advice of former cashier, C. C. Crecciuis, some of the depositors retained their receiver's certificates, but to this Mr. Stephens offered no objection.

The smallest amount paid to any depositor was 6 cents, received by Martin Wilde, who had 18 on deposit when the bank failed. When the bank failed there were over 2,000 depositors, but many of them have since died, and some have removed from the city. Only a few hundred called yesterday for their dividend. Exception of the called them were over 2,000 depositors, but many of them have since died, and some have removed from the city. Only a few hundred called yesterday for their dividend. Exceptions of the lank have been given ample time to c. it for their dividends.

MURDER STORY CONFIRMED

One of Party of Six Killed Had a Large Sum of Money.

from Sherilf M. H. Ford of Lee Co-Arkanana, confirming the news of a w-sale murder below that point. Six per have lost their lives Sheriff Ford anys that M. F. Young head of the murdered party, had a list on his person.